

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Pasricha et al.

Group Art Unit: 1614

Serial No.: 09/834,110

Examiner: Unknown

Confirmation No.: 5306

Docket No.: 265.00090101

Filed: April 12, 2001

TREATMENT OF DISORDERS BY IMPLANTING STEM CELLS AND/OR PROGENY  
THEREOF INTO GASTROINTESTINAL ORGANS

Assistant Commissioner for Patents  
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ **Small entity status is entitled to be asserted in the above-identified application.**
- ☒ An itemized return postcard.
- ☐ A Petition for Extension of Time for \_\_ month(s) and a check in the amount of \$\_\_ for the required fee.
- ☒ An Information Disclosure Statement (2 pgs); 1449 forms (2 pgs); and copies of 21 documents cited on the 1449 forms.
- ☐ A check in the amount of \$\_\_, representing \_\_\_\_.
- ☐ A certified copy of a \_\_ application, Serial No. \_\_, filed \_\_\_\_\_, the right of priority of which is claimed under 35 U.S.C. §119.
- ☐ Other: \_\_\_\_.
- ☐ Amendment ☐ No Additional fee is required. ☐ The fee has been calculated as shown:

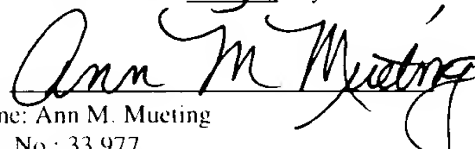
Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$9 =	
Independent Claims				x \$42 =	
One or More New Multiple Dependent Claims Presented? If Yes, Add \$140 Here →					
Total Additional Claim Fees Required					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

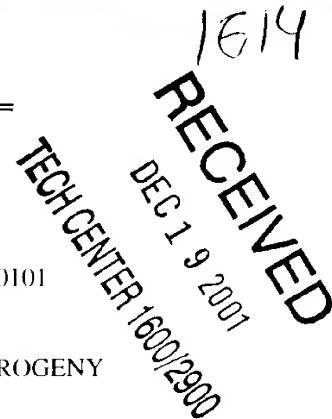
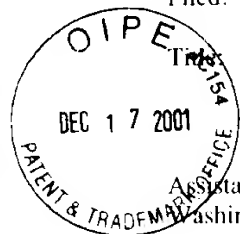
**CERTIFICATE UNDER 37 C.F.R. §1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 5 day of December, 2001.

MUETING, RAASCH & GEBHARDT, P.A.

Customer Number: 26813

By:   
Name: Ann M. Mueeting  
Reg. No.: 33,977  
Direct Dial: 612-305-1217  
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(SMALL ENTITY TRANSMITTAL UNDER RULE 1.8)





PATENT  
Docket No. 265.0009 0101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Pasricha et al. )  
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Serial No.: 09/834,110 )  
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For: TREATMENT OF DISORDERS BY IMPLANTING STEM CELLS AND/OR  
PROGENY THEREOF INTO GASTROINTESTINAL ORGANS

Group Art Unit: 1614  
Examiner: Unknown

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TECH CENTER 1600/2900

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington D.C. 20231

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Consideration of each of the documents listed on the attached 1449 form(s) is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form(s), marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

It is believed that no fee is due, as this Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

**Information Disclosure Statement**

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Applicant(s): Pasricha et al.

Serial No. 09/834,110

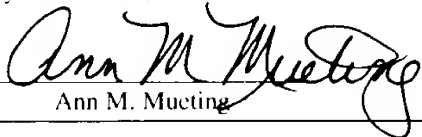
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GASTROINTESTINAL ORGANS

The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

**CERTIFICATE UNDER 37 C.F.R. 1.8:**

The undersigned hereby certifies that this paper is being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 5 day of December, 2001.

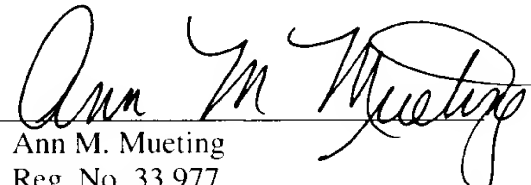
  
Ann M. Mueting

Dec. 5, 2001  
Date

Respectfully submitted for

Pasricha et al.

By  
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